



**UNITED STATES BANKRUPTCY COURT  
MIDDLE DISTRICT OF FLORIDA  
Year to Date Filing  
November 2015**

|              | Current Month | Current Month<br>Prior Year | Year to Date this CY | Year to Date last CY |
|--------------|---------------|-----------------------------|----------------------|----------------------|
| Jacksonville | 422           | 412                         | 5351                 | 5929                 |
| Orlando      | 835           | 862                         | 10382                | 13387                |
| Tampa        | 868           | 853                         | 10087                | 11800                |
| Ft. Myers    | 171           | 198                         | 2361                 | 2591                 |
| District     | 2296          | 2325                        | 28181                | 33707                |

**District Wide Filings  
Main Case Filing Analysis  
November 2015**

| <b>2015</b>     | <b>CHAPTER 7</b> | <b>CHAPTER 11</b> | <b>CHAPTER 12</b> | <b>CHAPTER 13</b> | <b>CHAPTER 15</b> | <b>MONTH TOTAL</b> | <b>YTD TOTAL</b> |
|-----------------|------------------|-------------------|-------------------|-------------------|-------------------|--------------------|------------------|
| January         | 1500             | 23                | 0                 | 849               | 1                 | 2373               | 2373             |
| February        | 1736             | 21                | 2                 | 712               | 0                 | 2471               | 4844             |
| March           | 2120             | 31                | 1                 | 933               | 0                 | 3085               | 7929             |
| April           | 1873             | 35                | 0                 | 890               | 0                 | 2798               | 10727            |
| May             | 1802             | 34                | 5                 | 817               | 0                 | 2658               | 13385            |
| June            | 1768             | 27                | 0                 | 853               | 0                 | 2648               | 16033            |
| July            | 1766             | 33                | 0                 | 765               | 0                 | 2564               | 18597            |
| August          | 1647             | 32                | 0                 | 743               | 0                 | 2422               | 21019            |
| September       | 1656             | 26                | 3                 | 725               | 0                 | 2410               | 23429            |
| October         | 1633             | 31                | 3                 | 789               | 0                 | 2456               | 25885            |
| <b>November</b> | 1531             | 20                | 0                 | 745               | 0                 | 2296               | 28181            |
| December        | 0                | 0                 | 0                 | 0                 | 0                 | 0                  | 0                |
| <b>Total</b>    | 19032            | 313               | 14                | 8821              | 1                 | 28181              |                  |

**UNITED STATES BANKRUPTCY COURT MIDDLE DISTRICT OF FLORIDA**

| <b>MONTHLY REPORT OF CASES FILED</b>    |                    |                       |                       |                          |                      |                           |                            |                     |                        |                        |                        |                         |
|---|--------------------|-----------------------|-----------------------|--------------------------|----------------------|---------------------------|----------------------------|---------------------|------------------------|------------------------|------------------------|-------------------------|
| <b>November 2015</b>                    |                    |                       |                       |                          |                      |                           |                            |                     |                        |                        |                        |                         |
|   | DISTRICT<br>TOTALS | JUDGE<br>GLENN<br>JAX | JUDGE<br>GLENN<br>TPA | JUDGE<br>BRISKMAN<br>ORL | JUDGE<br>FUNK<br>JAX | JUDGE<br>JENNEMANN<br>ORL | JUDGE<br>WILLIAMSON<br>TPA | JUDGE<br>MAY<br>TPA | JUDGE<br>McEWEN<br>TPA | JUDGE<br>DELANO<br>TPA | JUDGE<br>DELANO<br>FTM | JUDGE<br>JACKSON<br>ORL |
| PENDING CASES<br>LAST MONTH             | <b>47,549</b>      | 4050                  | 2                     | 3676                     | 3925                 | 4039                      | 2102                       | 7476                | 4956                   | 5454                   | 7272                   | 4597                    |
| NEW CASES FILED<br>THIS MONTH           | <b>2,231</b>       | 202                   | 0                     | 99                       | 210                  | 358                       | 175                        | 281                 | 279                    | 110                    | 161                    | 356                     |
| REOPENED CASES<br>THIS MONTH            | <b>60</b>          | 5                     | 0                     | 4                        | 4                    | 7                         | 8                          | 5                   | 9                      | 1                      | 10                     | 7                       |
| CASES TRANSFERRED<br>THIS MONTH         | <b>5</b>           | 1                     | 0                     | 0                        | 0                    | 1                         | 0                          | 0                   | 0                      | 0                      | 0                      | 3                       |
| TOTAL NEW CASES<br>THIS MONTH           | <b>2,296</b>       | 208                   | 0                     | 103                      | 214                  | 366                       | 183                        | 286                 | 288                    | 111                    | 171                    | 366                     |
| CASES TRANSFERRED<br>OUT OF DISTRICT    | <b>10</b>          | 2                     | 0                     | 1                        | 4                    | 1                         | 0                          | 1                   | 1                      | 0                      | 0                      | 0                       |
| TOTAL CASES CLOSED<br>THIS MONTH        | <b>2,814</b>       | 200                   | 0                     | 143                      | 227                  | 400                       | 197                        | 382                 | 498                    | 181                    | 183                    | 403                     |
| CASES WITHIN DISTRICT<br>REASSIGNED IN  | <b>11</b>          | 0                     | 0                     | 0                        | 0                    | 8                         | 0                          | 0                   | 1                      | 0                      | 0                      | 2                       |
| CASES WITHIN DISTRICT<br>REASSIGNED OUT | <b>11</b>          | 0                     | 0                     | 10                       | 0                    | 0                         | 1                          | 0                   | 0                      | 0                      | 0                      | 0                       |
| PENDING AT THE<br>END OF THE MONTH      | <b>47,030</b>      | 4058                  | 2                     | 3626                     | 3912                 | 4013                      | 2088                       | 7379                | 4746                   | 5384                   | 7260                   | 4562                    |

| <b>MONTHLY REPORT OF ADVERSARY PROCEEDINGS</b> |                    |                       |                       |                          |                      |                           |                            |                     |                        |                        |                        |                         |
|--|--------------------|-----------------------|-----------------------|--------------------------|----------------------|---------------------------|----------------------------|---------------------|------------------------|------------------------|------------------------|-------------------------|
| <b>November 2015</b>                           |                    |                       |                       |                          |                      |                           |                            |                     |                        |                        |                        |                         |
|  | DISTRICT<br>TOTALS | JUDGE<br>GLENN<br>JAX | JUDGE<br>GLENN<br>TPA | JUDGE<br>BRISKMAN<br>ORL | JUDGE<br>FUNK<br>JAX | JUDGE<br>JENNEMANN<br>ORL | JUDGE<br>WILLIAMSON<br>TPA | JUDGE<br>MAY<br>TPA | JUDGE<br>McEWEN<br>TPA | JUDGE<br>DELANO<br>TPA | JUDGE<br>DELANO<br>FTM | JUDGE<br>JACKSON<br>ORL |
| PENDING PROCEEDINGS<br>LAST MONTH              | <b>1,700</b>       | 154                   | 14                    | 11                       | 139                  | 75                        | 293                        | 391                 | 367                    | 90                     | 82                     | 84                      |
| NEW PROCEEDINGS<br>FILED THIS MONTH            | <b>119</b>         | 7                     | 0                     | 0                        | 10                   | 11                        | 28                         | 29                  | 25                     | 0                      | 3                      | 6                       |
| REOPENED PROCEEDINGS<br>THIS MONTH             | <b>2</b>           | 0                     | 0                     | 0                        | 0                    | 1                         | 0                          | 0                   | 1                      | 0                      | 0                      | 0                       |
| PROCEEDINGS TRANSFER<br>INTO DISTRICT          | <b>1</b>           | 0                     | 0                     | 0                        | 0                    | 0                         | 0                          | 0                   | 0                      | 0                      | 1                      | 0                       |
| TOTAL NEW PROCEEDINGS<br>THIS MONTH            | <b>122</b>         | 7                     | 0                     | 0                        | 10                   | 12                        | 28                         | 29                  | 26                     | 0                      | 4                      | 6                       |
| PROCEEDINGS TRANSFER<br>OUT OF DISTRICT        | <b>0</b>           | 0                     | 0                     | 0                        | 0                    | 0                         | 0                          | 0                   | 0                      | 0                      | 0                      | 0                       |
| TOTAL PROCEEDINGS<br>TERMINATED THIS MONTH     | <b>177</b>         | 18                    | 0                     | 1                        | 21                   | 6                         | 44                         | 39                  | 33                     | 3                      | 5                      | 7                       |
| WITHIN DISTRICT<br>REASSIGNED IN               | <b>0</b>           | 0                     | 0                     | 0                        | 0                    | 0                         | 0                          | 0                   | 0                      | 0                      | 0                      | 0                       |
| WITHIN DISTRICT<br>REASSIGNED OUT              | <b>0</b>           | 0                     | 0                     | 0                        | 0                    | 0                         | 0                          | 0                   | 0                      | 0                      | 0                      | 0                       |
| PENDING AT THE<br>END OF THE MONTH             | <b>1,645</b>       | 143                   | 14                    | 10                       | 128                  | 81                        | 277                        | 381                 | 360                    | 87                     | 81                     | 83                      |