



**UNITED STATES BANKRUPTCY COURT  
MIDDLE DISTRICT OF FLORIDA**

**Year to Date Filing  
April 2011**

|              | <b>Current Month</b> | <b>Current Month Prior Year</b> | <b>Year to Date this CY</b> | <b>Year to Date last CY</b> |
|--------------|----------------------|---------------------------------|-----------------------------|-----------------------------|
| Jacksonville | 825                  | 1023                            | 3240                        | 3822                        |
| Orlando      | 1913                 | 2171                            | 6714                        | 7711                        |
| Tampa        | 1737                 | 2303                            | 6661                        | 8305                        |
| Fort Myers   | 551                  | 634                             | 2007                        | 2442                        |
| District     | 5026                 | 6131                            | 18622                       | 22280                       |

**District Wide Filings  
Main Case Filing Analysis  
April 2011**

| <b>2010</b>  | <b>Chapter 7</b> | <b>Chapter 11</b> | <b>Chapter 12</b> | <b>Chapter 13</b> | <b>Chapter 15</b> | <b>Total (Month)</b> | <b>Total (YTD)</b> |
|--------------|------------------|-------------------|-------------------|-------------------|-------------------|----------------------|--------------------|
| January      | 2778             | 58                | 1                 | 1081              | 1                 | 3919                 | 3919               |
| February     | 3154             | 59                | 1                 | 974               | 0                 | 4188                 | 8107               |
| March        | 4203             | 53                | 0                 | 1233              | 0                 | 5489                 | 13596              |
| April        | 3776             | 60                | 4                 | 1186              | 0                 | 5026                 | 18622              |
| May          | 0                | 0                 | 0                 | 0                 | 0                 | 0                    | 0                  |
| June         | 0                | 0                 | 0                 | 0                 | 0                 | 0                    | 0                  |
| July         | 0                | 0                 | 0                 | 0                 | 0                 | 0                    | 0                  |
| August       | 0                | 0                 | 0                 | 0                 | 0                 | 0                    | 0                  |
| September    | 0                | 0                 | 0                 | 0                 | 0                 | 0                    | 0                  |
| October      | 0                | 0                 | 0                 | 0                 | 0                 | 0                    | 0                  |
| November     | 0                | 0                 | 0                 | 0                 | 0                 | 0                    | 0                  |
| December     | 0                | 0                 | 0                 | 0                 | 0                 | 0                    | 0                  |
| <b>Total</b> | 13911            | 230               | 6                 | 4474              | 1                 | 18622                |                    |

**UNITED STATES BANKRUPTCY COURT MIDDLE DISTRICT OF FLORIDA**

**MONTHLY REPORT OF CASES FILED**

**April 2011**

|  | DISTRICT<br>TOTALS | JUDGE<br>GLENN<br>JAX | JUDGE<br>GLENN<br>TPA | JUDGE<br>BRISKMAN<br>ORL | JUDGE<br>FUNK<br>JAX | JUDGE<br>JENNEMANN<br>ORL | JUDGE<br>WILLIAMSON<br>TPA | JUDGE<br>MAY<br>TPA | JUDGE<br>McEWEN<br>TPA | JUDGE<br>DELANO<br>TPA | FT<br>MYERS<br>DIVISION | JUDGE<br>PASKAY<br>TPA |
|--|--------------------|-----------------------|-----------------------|--------------------------|----------------------|---------------------------|----------------------------|---------------------|------------------------|------------------------|-------------------------|------------------------|
| PENDING CASES                            |                    |                       |                       |                          |                      |                           |                            |                     |                        |                        |                         |                        |
| LAST MONTH                               | <b>69,356</b>      | 5711                  | 21                    | 8097                     | 6009                 | 7660                      | 7062                       | 7193                | 7206                   | 7061                   | 13293                   | 43                     |
| NEW CASES FILED                          |                    |                       |                       |                          |                      |                           |                            |                     |                        |                        |                         |                        |
| THIS MONTH                               | <b>4,936</b>       | 407                   | 0                     | 945                      | 411                  | 936                       | 419                        | 423                 | 429                    | 423                    | 543                     | 0                      |
| REOPENED CASES                           |                    |                       |                       |                          |                      |                           |                            |                     |                        |                        |                         |                        |
| THIS MONTH                               | <b>77</b>          | 1                     | 0                     | 12                       | 3                    | 14                        | 10                         | 13                  | 6                      | 11                     | 7                       | 0                      |
| CASES TRANSFERRED<br>INTO DISTRICT       | <b>13</b>          | 1                     | 0                     | 1                        | 2                    | 5                         | 0                          | 1                   | 0                      | 2                      | 1                       | 0                      |
| TOTAL NEW CASES<br>THIS MONTH            | <b>5,026</b>       | 409                   | 0                     | 958                      | 416                  | 955                       | 429                        | 437                 | 435                    | 436                    | 551                     | 0                      |
| CASES TRANSFERRED<br>OUT OF DISTRICT     | <b>5</b>           | 2                     | 0                     | 0                        | 0                    | 0                         | 1                          | 1                   | 1                      | 0                      | 0                       | 0                      |
| TOTAL CASES CLOSED<br>THIS MONTH         | <b>3,976</b>       | 392                   | 0                     | 860                      | 415                  | 717                       | 336                        | 284                 | 340                    | 276                    | 355                     | 1                      |
| CASES WITHIN DISTRICT<br>REASSIGNED IN   | <b>4</b>           | 0                     | 0                     | 0                        | 0                    | 1                         | 1                          | 0                   | 0                      | 2                      | 0                       | 0                      |
| CASES WITHIN DISTRICT<br>REASSIGNED OUT  | <b>4</b>           | 0                     | 0                     | 1                        | 0                    | 0                         | 0                          | 1                   | 0                      | 0                      | 2                       | 0                      |
| CASES PENDING AT THE<br>END OF THE MONTH | <b>70,415</b>      | 5728                  | 21                    | 8193                     | 6010                 | 7901                      | 7157                       | 7349                | 7301                   | 7224                   | 13489                   | 42                     |

**MONTHLY REPORT OF ADVERSARY PROCEEDINGS**

**April 2011**

|  | DISTRICT<br>TOTALS | JUDGE<br>GLENN<br>JAX | JUDGE<br>GLENN<br>TPA | JUDGE<br>BRISKMAN<br>ORL | JUDGE<br>FUNK<br>JAX | JUDGE<br>JENNEMANN<br>ORL | JUDGE<br>WILLIAMSON<br>TPA | JUDGE<br>MAY<br>TPA | JUDGE<br>McEWEN<br>TPA | JUDGE<br>DELANO<br>TPA | FT<br>MYERS<br>DIVISION | JUDGE<br>PASKAY<br>TPA |
|--|--------------------|-----------------------|-----------------------|--------------------------|----------------------|---------------------------|----------------------------|---------------------|------------------------|------------------------|-------------------------|------------------------|
| PENDING PROCEEDINGS                        |                    |                       |                       |                          |                      |                           |                            |                     |                        |                        |                         |                        |
| LAST MONTH                                 | <b>2,780</b>       | 194                   | 45                    | 242                      | 329                  | 317                       | 275                        | 507                 | 432                    | 213                    | 117                     | 109                    |
| NEW PROCEEDINGS<br>FILED THIS MONTH        | <b>204</b>         | 53                    | 0                     | 12                       | 35                   | 8                         | 21                         | 16                  | 15                     | 28                     | 15                      | 1                      |
| REOPENED PROCEEDINGS<br>THIS MONTH         | <b>2</b>           | 0                     | 0                     | 1                        | 0                    | 0                         | 0                          | 0                   | 0                      | 0                      | 0                       | 1                      |
| PROCEEDINGS TRANSFER<br>INTO DISTRICT      | <b>1</b>           | 0                     | 0                     | 0                        | 1                    | 0                         | 0                          | 0                   | 0                      | 0                      | 0                       | 0                      |
| TOTAL NEW PROCEEDINGS<br>THIS MONTH        | <b>207</b>         | 53                    | 0                     | 13                       | 36                   | 8                         | 21                         | 16                  | 15                     | 28                     | 15                      | 2                      |
| PROCEEDINGS TRANSFER<br>OUT OF DISTRICT    | <b>0</b>           | 0                     | 0                     | 0                        | 0                    | 0                         | 0                          | 0                   | 0                      | 0                      | 0                       | 0                      |
| TOTAL PROCEEDINGS<br>TERMINATED THIS MONTH | <b>291</b>         | 24                    | 0                     | 55                       | 71                   | 18                        | 40                         | 14                  | 8                      | 25                     | 20                      | 16                     |
| WITHIN DISTRICT<br>REASSIGNED IN           | <b>4</b>           | 0                     | 0                     | 0                        | 0                    | 0                         | 1                          | 1                   | 2                      | 0                      | 0                       | 0                      |
| WITHIN DISTRICT<br>REASSIGNED OUT          | <b>4</b>           | 0                     | 0                     | 0                        | 0                    | 0                         | 0                          | 0                   | 0                      | 0                      | 0                       | 4                      |
| PROCEEDINGS PENDING<br>AT CLOSE OF MONTH   | <b>2,696</b>       | 223                   | 45                    | 200                      | 294                  | 307                       | 257                        | 510                 | 441                    | 216                    | 112                     | 91                     |