



**UNITED STATES BANKRUPTCY COURT  
MIDDLE DISTRICT OF FLORIDA**

| <b>YEAR TO DATE FILING</b> |                      |                                 |                             |                             |
|----------------------------|----------------------|---------------------------------|-----------------------------|-----------------------------|
| <b>January 2024</b>        |                      |                                 |                             |                             |
|                            | <b>Current Month</b> | <b>Current Month Prior Year</b> | <b>Year to Date this CY</b> | <b>Year to Date last CY</b> |
| Jacksonville               | 307                  | 243                             | 307                         | 243                         |
| Orlando                    | 503                  | 404                             | 503                         | 404                         |
| Tampa                      | 559                  | 388                             | 559                         | 388                         |
| Ft. Myers                  | 148                  | 97                              | 148                         | 97                          |
| District                   | 1517                 | 1132                            | 1517                        | 1132                        |

**District Wide Filings  
Main Case Filing Analysis  
January 2024**

| <b>2024</b>  | <b>CHAPTER 7</b> | <b>CHAPTER 11</b> | <b>CHAPTER 12</b> | <b>CHAPTER 13</b> | <b>CHAPTER 15</b> | <b>MONTH TOTAL</b> | <b>YTD TOTAL</b> |
|--------------|------------------|-------------------|-------------------|-------------------|-------------------|--------------------|------------------|
| January      | 1090             | 32                | 0                 | 395               | 0                 | 1517               | 1517             |
| February     | 0                | 0                 | 0                 | 0                 | 0                 | 0                  | 0                |
| March        | 0                | 0                 | 0                 | 0                 | 0                 | 0                  | 0                |
| April        | 0                | 0                 | 0                 | 0                 | 0                 | 0                  | 0                |
| May          | 0                | 0                 | 0                 | 0                 | 0                 | 0                  | 0                |
| June         | 0                | 0                 | 0                 | 0                 | 0                 | 0                  | 0                |
| July         | 0                | 0                 | 0                 | 0                 | 0                 | 0                  | 0                |
| August       | 0                | 0                 | 0                 | 0                 | 0                 | 0                  | 0                |
| September    | 0                | 0                 | 0                 | 0                 | 0                 | 0                  | 0                |
| October      | 0                | 0                 | 0                 | 0                 | 0                 | 0                  | 0                |
| November     | 0                | 0                 | 0                 | 0                 | 0                 | 0                  | 0                |
| December     | 0                | 0                 | 0                 | 0                 | 0                 | 0                  | 0                |
| <b>Total</b> | 1090             | 32                | 0                 | 395               | 0                 | 1517               |                  |

**UNITED STATES BANKRUPTCY COURT MIDDLE DISTRICT OF FLORIDA**

**MONTHLY REPORT OF CASES FILED**

**January 2024**

|   | DISTRICT<br>TOTALS | JUDGE<br>COLTON | JUDGE<br>BROWN | JUDGE<br>BURGESS | JUDGE<br>FUNK | JUDGE<br>VAUGHAN | JUDGE<br>ROBSON | JUDGE<br>GEYER | JUDGE<br>DELANO | JUDGE<br>BURGESS | JUDGE<br>McEWEN | JUDGE<br>COLTON | JUDGE<br>DELANO |
|---|--------------------|-----------------|----------------|------------------|---------------|------------------|-----------------|----------------|-----------------|------------------|-----------------|-----------------|-----------------|
|   |                    | JAX             | JAX            | JAX              | JAX           | ORL              | ORL             | ORL            | TPA             | TPA              | TPA             | TPA             | FTM             |
| PENDING CASES<br>LAST MONTH             | <b>18,308</b>      | 3               | 1572           | 951              | 1408          | 2012             | 1886            | 1885           | 57              | 6                | 2940            | 3495            | 2093            |
| NEW CASES FILED<br>THIS MONTH           | <b>1,485</b>       | 0               | 113            | 115              | 76            | 162              | 158             | 172            | 0               | 1                | 256             | 290             | 142             |
| REOPENED CASES<br>THIS MONTH            | <b>30</b>          | 0               | 2              | 0                | 0             | 4                | 3               | 3              | 0               | 0                | 2               | 10              | 6               |
| CASES TRANSFERRED<br>THIS MONTH         | <b>2</b>           | 0               | 0              | 0                | 1             | 0                | 1               | 0              | 0               | 0                | 0               | 0               | 0               |
| TOTAL NEW CASES<br>THIS MONTH           | <b>1,517</b>       | 0               | 115            | 115              | 77            | 166              | 162             | 175            | 0               | 1                | 258             | 300             | 148             |
| CASES TRANSFERRED<br>OUT OF DISTRICT    | <b>2</b>           | 0               | 1              | 0                | 0             | 0                | 0               | 0              | 0               | 0                | 0               | 0               | 1               |
| TOTAL CASES CLOSED<br>THIS MONTH        | <b>1,473</b>       | 0               | 133            | 101              | 85            | 127              | 139             | 127            | 1               | 0                | 264             | 338             | 158             |
| CASES WITHIN DISTRICT<br>REASSIGNED IN  | <b>0</b>           | 0               | 0              | 0                | 0             | 0                | 0               | 0              | 0               | 0                | 0               | 0               | 0               |
| CASES WITHIN DISTRICT<br>REASSIGNED OUT | <b>0</b>           | 0               | 0              | 0                | 0             | 0                | 0               | 0              | 0               | 0                | 0               | 0               | 0               |
| PENDING AT THE<br>END OF THE MONTH      | <b>18,350</b>      | 3               | 1553           | 965              | 1400          | 2051             | 1909            | 1933           | 56              | 7                | 2934            | 3457            | 2082            |

**MONTHLY REPORT OF ADVERSARY PROCEEDINGS**

**January 2024**

|  | DISTRICT<br>TOTALS | JUDGE<br>COLTON<br>JAX | JUDGE<br>BROWN<br>JAX | JUDGE<br>BURGESS<br>JAX | JUDGE<br>FUNK<br>JAX | JUDGE<br>VAUGHAN<br>ORL | JUDGE<br>ROBSON<br>ORL | JUDGE<br>GEYER<br>ORL | JUDGE<br>DELANO<br>TPA | JUDGE<br>BURGESS<br>TPA | JUDGE<br>McEWEN<br>TPA | JUDGE<br>COLTON<br>TPA | JUDGE<br>DELANO<br>FTM |
|--|--------------------|------------------------|-----------------------|-------------------------|----------------------|-------------------------|------------------------|-----------------------|------------------------|-------------------------|------------------------|------------------------|------------------------|
| PENDING PROCEEDINGS<br>LAST MONTH          | <b>537</b>         | 0                      | 26                    | 29                      | 21                   | 57                      | 76                     | 32                    | 22                     | 10                      | 151                    | 70                     | 43                     |
| NEW PROCEEDINGS<br>FILED THIS MONTH        | <b>74</b>          | 0                      | 2                     | 1                       | 16                   | 3                       | 2                      | 2                     | 0                      | 1                       | 22                     | 20                     | 5                      |
| REOPENED PROCEEDINGS<br>THIS MONTH         | <b>0</b>           | 0                      | 0                     | 0                       | 0                    | 0                       | 0                      | 0                     | 0                      | 0                       | 0                      | 0                      | 0                      |
| PROCEEDINGS TRANSFER<br>INTO DISTRICT      | <b>0</b>           | 0                      | 0                     | 0                       | 0                    | 0                       | 0                      | 0                     | 0                      | 0                       | 0                      | 0                      | 0                      |
| TOTAL NEW PROCEEDINGS<br>THIS MONTH        | <b>74</b>          | 0                      | 2                     | 1                       | 16                   | 3                       | 2                      | 2                     | 0                      | 0                       | 22                     | 20                     | 5                      |
| PROCEEDINGS TRANSFER<br>OUT OF DISTRICT    | <b>0</b>           | 0                      | 0                     | 0                       | 0                    | 0                       | 0                      | 0                     | 0                      | 0                       | 0                      | 0                      | 0                      |
| TOTAL PROCEEDINGS<br>TERMINATED THIS MONTH | <b>44</b>          | 0                      | 4                     | 3                       | 1                    | 3                       | 7                      | 4                     | 1                      | 1                       | 13                     | 4                      | 3                      |
| WITHIN DISTRICT<br>REASSIGNED IN           | <b>0</b>           | 0                      | 0                     | 0                       | 0                    | 0                       | 0                      | 0                     | 0                      | 0                       | 0                      | 0                      | 0                      |
| WITHIN DISTRICT<br>REASSIGNED OUT          | <b>0</b>           | 0                      | 0                     | 0                       | 0                    | 0                       | 0                      | 0                     | 0                      | 0                       | 0                      | 0                      | 0                      |
| PENDING AT THE<br>END OF THE MONTH         | <b>567</b>         | 0                      | 24                    | 27                      | 36                   | 57                      | 71                     | 30                    | 21                     | 10                      | 160                    | 86                     | 45                     |