



## UNITED STATES BANKRUPTCY COURT MIDDLE DISTRICT OF FLORIDA

| <b>YEAR TO DATE FILING</b> |               |                          |                      |                      |
|----------------------------|---------------|--------------------------|----------------------|----------------------|
| <b>November 2024</b>       |               |                          |                      |                      |
|                            | Current Month | Current Month Prior Year | Year to Date this CY | Year to Date last CY |
| Jacksonville               | 315           | 280                      | 3690                 | 3053                 |
| Orlando                    | 604           | 442                      | 6627                 | 5157                 |
| Tampa                      | 632           | 518                      | 7228                 | 5553                 |
| Ft. Myers                  | 155           | 132                      | 1861                 | 1337                 |
| District                   | 1706          | 1372                     | 19406                | 15100                |

### District Wide Filings Main Case Filing Analysis November 2024

| <b>2024</b>  | <b>CHAPTER 7</b> | <b>CHAPTER 11</b> | <b>CHAPTER 12</b> | <b>CHAPTER 13</b> | <b>CHAPTER 15</b> | <b>MONTH TOTAL</b> | <b>YTD TOTAL</b> |
|--------------|------------------|-------------------|-------------------|-------------------|-------------------|--------------------|------------------|
| January      | 1090             | 32                | 0                 | 395               | 0                 | 1517               | 1517             |
| February     | 1084             | 29                | 0                 | 433               | 0                 | 1546               | 3063             |
| March        | 1272             | 44                | 0                 | 410               | 0                 | 1726               | 4789             |
| April        | 1365             | 37                | 0                 | 447               | 0                 | 1849               | 6638             |
| May          | 1318             | 48                | 1                 | 458               | 0                 | 1825               | 8463             |
| June         | 1035             | 32                | 1                 | 365               | 0                 | 1433               | 9896             |
| July         | 1722             | 34                | 0                 | 456               | 0                 | 2212               | 12108            |
| August       | 1470             | 41                | 0                 | 456               | 0                 | 1967               | 14075            |
| September    | 1336             | 51                | 1                 | 413               | 0                 | 1801               | 15876            |
| October      | 1427             | 24                | 0                 | 373               | 0                 | 1824               | 17700            |
| November     | 1303             | 54                | 0                 | 346               | 3                 | 1706               | 19406            |
| December     | 0                | 0                 | 0                 | 0                 | 0                 | 0                  | 0                |
| <b>Total</b> | <b>14422</b>     | <b>426</b>        | <b>3</b>          | <b>4552</b>       | <b>3</b>          | <b>19406</b>       |                  |

**UNITED STATES BANKRUPTCY COURT MIDDLE DISTRICT OF FLORIDA**  
**MONTHLY REPORT OF CASES FILED**  
**November 2024**

|   | DISTRICT<br>TOTALS | JUDGE<br>COLTON | JUDGE<br>BROWN | JUDGE<br>BURGESS | JUDGE<br>FUNK | JUDGE<br>VAUGHAN | JUDGE<br>ROBSON | JUDGE<br>GEYER | JUDGE<br>DELANO | JUDGE<br>BURGESS | JUDGE<br>McEWEN | JUDGE<br>COLTON | JUDGE<br>BROWN | JUDGE<br>DELANO | JUDGE<br>McEWEN |
|---|--------------------|-----------------|----------------|------------------|---------------|------------------|-----------------|----------------|-----------------|------------------|-----------------|-----------------|----------------|-----------------|-----------------|
|   |                    | JAX             | JAX            | JAX              | JAX           | ORL              | ORL             | ORL            | TPA             | TPA              | TPA             | TPA             | TPA            | FTM             | FTM             |
| PENDING CASES<br>LAST MONTH             | <b>20,647</b>      | 2               | 1709           | 1311             | 1309          | 2368             | 2265            | 2272           | 512             | 6                | 3124            | 3467            | 0              | 2302            | 0               |
| NEW CASES FILED<br>THIS MONTH           | <b>1,676</b>       | 0               | 119            | 115              | 78            | 193              | 198             | 202            | 71              | 0                | 288             | 264             | 0              | 148             | 3               |
| REOPENED CASES<br>THIS MONTH            | <b>27</b>          | 0               | 2              | 1                | 0             | 5                | 2               | 4              | 0               | 0                | 3               | 6               | 0              | 4               | 0               |
| CASES TRANSFERRED<br>THIS MONTH         | <b>0</b>           | 0               | 0              | 0                | 0             | 0                | 0               | 0              | 0               | 0                | 0               | 0               | 0              | 0               | 0               |
| TOTAL NEW CASES<br>THIS MONTH           | <b>1,706</b>       | 0               | 121            | 116              | 78            | 198              | 200             | 206            | 71              | 0                | 291             | 270             | 0              | 152             | 3               |
| CASES TRANSFERRED<br>OUT OF DISTRICT    | <b>0</b>           | 0               | 0              | 0                | 0             | 0                | 0               | 0              | 0               | 0                | 0               | 0               | 0              | 0               | 0               |
| TOTAL CASES CLOSED<br>THIS MONTH        | <b>1,412</b>       | 0               | 113            | 96               | 83            | 175              | 162             | 175            | 10              | 0                | 232             | 253             | 0              | 113             | 0               |
| CASES WITHIN DISTRICT<br>REASSIGNED IN  | <b>3</b>           | 0               | 0              | 2                | 0             | 0                | 0               | 0              | 0               | 0                | 0               | 1               | 0              | 0               | 0               |
| CASES WITHIN DISTRICT<br>REASSIGNED OUT | <b>3</b>           | 1               | 0              | 0                | 1             | 0                | 0               | 0              | 1               | 0                | 0               | 0               | 0              | 0               | 0               |
| PENDING AT THE<br>END OF THE MONTH      | <b>20,941</b>      | 1               | 1717           | 1333             | 1303          | 2391             | 2303            | 2303           | 572             | 6                | 3183            | 3485            | 0              | 2341            | 3               |

## MONTHLY REPORT OF ADVERSARY PROCEEDINGS

November 2024

|  | DISTRICT<br>TOTALS | JUDGE<br>BROWN<br>JAX | JUDGE<br>BURGESS<br>JAX | JUDGE<br>FUNK<br>JAX | JUDGE<br>VAUGHAN<br>ORL | JUDGE<br>ROBSON<br>ORL | JUDGE<br>GEYER<br>ORL | JUDGE<br>DELANO<br>TPA | JUDGE<br>BURGESS<br>TPA | JUDGE<br>McEWEN<br>TPA | JUDGE<br>COLTON<br>TPA | JUDGE<br>BROWN<br>TPA | JUDGE<br>DELANO<br>FTM | JUDGE<br>McEWEN<br>FTM |
|--|--------------------|-----------------------|-------------------------|----------------------|-------------------------|------------------------|-----------------------|------------------------|-------------------------|------------------------|------------------------|-----------------------|------------------------|------------------------|
| PENDING PROCEEDINGS<br>LAST MONTH          | <b>649</b>         | 26                    | 43                      | 20                   | 63                      | 57                     | 55                    | 16                     | 3                       | 215                    | 117                    | 4                     | 30                     | 0                      |
| NEW PROCEEDINGS<br>FILED THIS MONTH        | <b>30</b>          | 2                     | 4                       | 2                    | 1                       | 4                      | 3                     | 0                      | 0                       | 8                      | 3                      | 0                     | 3                      | 0                      |
| REOPENED PROCEEDINGS<br>THIS MONTH         | <b>2</b>           | 0                     | 0                       | 0                    | 1                       | 0                      | 0                     | 0                      | 0                       | 1                      | 0                      | 0                     | 0                      | 0                      |
| PROCEEDINGS TRANSFER<br>INTO DISTRICT      | <b>0</b>           | 0                     | 0                       | 0                    | 0                       | 0                      | 0                     | 0                      | 0                       | 0                      | 0                      | 0                     | 0                      | 0                      |
| TOTAL NEW PROCEEDINGS<br>THIS MONTH        | <b>32</b>          | 2                     | 4                       | 2                    | 2                       | 4                      | 3                     | 0                      | 0                       | 9                      | 3                      | 0                     | 3                      | 0                      |
| PROCEEDINGS TRANSFER<br>OUT OF DISTRICT    | <b>0</b>           | 0                     | 0                       | 0                    | 0                       | 0                      | 0                     | 0                      | 0                       | 0                      | 0                      | 0                     | 0                      | 0                      |
| TOTAL PROCEEDINGS<br>TERMINATED THIS MONTH | <b>42</b>          | 2                     | 3                       | 3                    | 1                       | 3                      | 5                     | 2                      | 0                       | 14                     | 8                      | 0                     | 1                      | 0                      |
| WITHIN DISTRICT<br>REASSIGNED IN           | <b>0</b>           | 0                     | 0                       | 0                    | 0                       | 0                      | 0                     | 0                      | 0                       | 0                      | 0                      | 0                     | 0                      | 0                      |
| WITHIN DISTRICT<br>REASSIGNED OUT          | <b>0</b>           | 0                     | 0                       | 0                    | 0                       | 0                      | 0                     | 0                      | 0                       | 0                      | 0                      | 0                     | 0                      | 0                      |
| PENDING AT THE<br>END OF THE MONTH         | <b>639</b>         | 26                    | 44                      | 19                   | 64                      | 58                     | 53                    | 14                     | 3                       | 210                    | 112                    | 4                     | 32                     | 0                      |